

***** AGENDA *****

CITY/COUNTY TECHNICAL REVIEW COMMITTEE MEETING

Tuesday, May 19, 2009, 1:30 PM

Blue Room, Old County Court House, 301 W. Market St

1. Call to Order:

City TRC Members:

**Engineering & Inspections Dept.
Parks & Recreation Dept.
Planning Administration
Development Planning Division
Transportation Dept.
Water Resources (Engineering Division)
Water Resources (Stormwater Division)**

County TRC Members:

**Planning Division
Building Construction Plan Review
Community Services
Fire Marshal
Stormwater Management
Environmental Health Division**

2. County TRC Minutes:

- **Approval of minutes of May 5, 2009 Meeting.**

3. County Business Agenda:

ITEM	TYPE OF APR
A. Dolly Murrell Gunnell. (09-04-GCPL-01595) Located on the north side of Frieden Church Road (SR 2746), approximately 2300 feet west of Cullen Road (SR 2801) in Washington Township. This plat consists of 3 lots (1 existing) for a total of approximately 9.87 acres. Zoned AG. A portion in Lake Mackintosh (WS-IV) Watershed. (Lacy Quint Tickle, P.L.S.). Waiver from access easement standard (5-13.2(G)(2)(a) – exclusive use access easements shall serve only one single-family dwelling) requested for lots 2 and 3.	Subdivision
B. Saul Johnson and Kerrie Johnson. (08-08-GCPL-04622) Located on the south side of East Vandalia Road, approximately 1300 feet east of South Elm/Eugene Street in Gilmer and Fentress Townships. This plat consists of 2 lots and right-of-way dedication for a total of approximately 3.9 acres. Zoned RS-12 and RS-30. A portion of this subdivision is within Greensboro city limits. (Wilson Surveying Inc). Flag lot requested. (Revision approved by City Staff)	Subdivision

4. WSSA Projects: None

5. City and/or County Sketch Plans:

- **First Citizens Bank – 3928 Battleground Ave. – Peter Bishop attending**
- **Car Wash Expansion – 2101 E. Cone Blvd. - Gene Mustin attending**

6. City Consent Agenda:

- **Learning Focused Center Rev. (2009-511) – 606 Millwood School Rd. – For Learning Focused – 8,462 sq. ft., 2.10 ac. – By Fleming Eng.**

7. City Business Agenda:

ITEM	TYPE OF APR	CONDITIONS & MODIFICATIONS
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<i>A. Medical Use Development For Braxton Lane, LLC (2009-383) – Braxton Ln. - For Braxton Lane, LLC – 17,000 sq. ft., 2.144 ac. - By Landmark Builders – Presented by Nicole Ward</i>	<i>Site</i>	<i>Stormwater Conveyance</i>
<i>B. Mini Market Parking Lot Improvements and Stormwater Management Plan (2009-285) – N. Church St. – Jose Salazor – 1.21 ac. – By BWA – Presented by Nicole Ward</i>	<i>Site</i>	<i>Water/Sewer</i>
<i>C. Guilford County Detention Center (2009-76) – S. Edgeworth St. – For Guilford County – 379,043 sq. ft., 2.464 ac. – By Timmons Group – Presented by Nicole Ward</i>	<i>Site</i>	<i>Water/Sewer</i>

8. Discussion Items:

9. Adjournment: